

## AGENDA

Tuesday, October 13, 2015  
Hampshire County Commission

- 9:00 am Call to order, minutes, President's and Commissioner's reports
- 9:15 am Family Crisis Center proclamation - Domestic Violence Awareness month
- 9:30 am Prosecutor James, funding for expert witness
- 10:00 am Public Hearing – HC 9, addendum to Animal Rescue Shelter and Pet Adoption Ordinance adding Acknowledgement upon application.
- 10:15am transfer of Haz-Mat truck to Mineral County Homeland Security and Emergency Management.
- 10:20 am Mid Atlantic Communications Partnership grant, (previously discussed).
- 10:25 am Courthouse Facilities Improvement Grant application and resolution
- 10:30 am Maintenance Supervisor McBride, re: push mower for Health Dept.

**Old Business: Judicial Building filing system request. Recycling.  
Maintenance – painting in Annex  
Correspondence and requests  
Resolutions  
Board Appointments & resignations  
Grant applications, contracts, resolutions and drawdowns  
Budget revisions  
Exonerations and consolidations  
Invoices  
Probate/Estate considerations  
Calendar  
Personnel  
Budgetary/fund actions  
Election matters  
Travel – Governor's Conference on Tourism registration.**

The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.

Posted: October 7, 2015.