

## **A G E N D A**

**Tuesday, May 27, 2025  
Hampshire County Commission**

- |                |   |
|----------------|---|
| <b>6:00 pm</b> | <b>Call to order, minutes, President's and Commissioner's reports</b>   |
| <b>6:15 pm</b> | <b>Discussion of possible sale of Health Center</b>   |
| <b>6:30 pm</b> | <b>Nick Carroll, Park &amp; Rec Request Maintenance Dept help for Bluegrass Fest Setup</b>  |
| <b>6:45 pm</b> | <b>County Commission Statement of opposition to regional transmission line project; Discussion on cooperation with other local governments negatively impacted by project</b> |

### **UNSCHEDULED "HOUSEKEEPING" ITEMS**

#### **Housekeeping items (flexible scheduling)**

**Maintenance Department concerns  
Correspondence and requests  
Board Appointments & resignations  
Grant applications, contracts, resolutions and drawdowns  
Community Development Block Grant paperwork  
Budget revisions  
Exonerations and consolidations – Assessor/tax department  
HCESA\*\* applications for waiver of fees and other recommendations  
Invoices  
Probate/Estate considerations  
Calendar –  
Personnel  
Budgetary/fund actions General to HCESA\*\* fee account  
Election matters**

**\*HSEM = Homeland Security and Emergency Management**

**\*\*HCESA = Hampshire County Emergency Services Agency**

**The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.**

**Posted: May 21, 2025**