

# A G E N D A

Tuesday, November 14, 2017  
Hampshire County Commission

- 9:00 am** Call to order, minutes, President's and Commissioner's reports  
**9:15 am** Planning office, re: CRS\* findings  
**9:30 am** Eileen Johnson, HC Dev Auth., re: old hospital report  
**9:45 am** discussion of parcels at cemetery  
10:00 am Joe Milleson, Building Commission. Re: unfinished space in Judicial Center  
**10:15 am** Jim Champ, progress report on animal control building

\*CRS = Community Rating System

**Old Business:**

**Maintenance –**

**Correspondence and requests**

**Resolutions**

**Board Appointments & resignations**

**Grant applications, contracts, resolutions and drawdowns**

**Budget revisions**

**Exonerations and consolidations**

**Invoices**

**Probate/Estate considerations**

**Calendar**

**Personnel**

**Budgetary/fund actions**

**Election matters**

The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.

Posted: November 8, 2017.