

A G E N D A

Tuesday, October 24, 2017
Hampshire County Commission

- 9:00 am Call to order, minutes, President's and Commissioner's reports
9:15 am Public Hearing regarding amendment to HC-6-01, (Viscous Dog Ordinance).
9:30 am Eileen Johnson, HC Dev Auth., re: resolutions for LED* program.
9:45 am Hampshire County Convention and Visitor's Bureau report.
10:00 am open RFP* responses (bids) regarding Animal Control Facility.
10:15 am Gary Edwards, re: Freedom House Men's Halfway House.
10:30 am Thomas Butcher, Potomac Edison Community Relations Manager w/Potomac Edison.
10:45 am Mike Ketterman, Compliance Officer, re: Cell tower permit
11:00 am Erin Timbrook grant writer, re: grant award documents.

*RFP = Request for Proposal

Old Business:

Maintenance –

Correspondence and requests

Resolutions

Board Appointments & resignations

Grant applications, contracts, resolutions and drawdowns

Budget revisions

Exonerations and consolidations

Invoices

Probate/Estate considerations

Calendar

Personnel

Budgetary/fund actions

Election matters

The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.

Posted: October 19, 2017.