

A G E N D A

**Tuesday, October 14, 2025
Hampshire County Commission**

- 9:00 am** Call to order, minutes, President's and Commissioner's reports
- 9:15 am** Lee Ann Wiki, Lintu Solutions, with update on Apprenticeship Program
- 9:30 am** Kevin Judy re: Probate in Solemn Form Eliz. Mellon, Est.
- 9:45 am** Alex Morris, Hampshire County Little League, re: need for indoor facility
- 10:00am** Family Crisis Center request for proclamation in recognition of October as Domestic Violence Awareness Month
- 10:15 am** process to meet with other Commissions re: electrical transmission line path. Countywide survey regarding MARL**
- 10:30 am** Hampshire Health Center possible sale process.

UNSCHEDULED "HOUSEKEEPING" ITEMS

Maintenance

Correspondence and requests

Board Appointments & resignations

Grant applications, contracts, resolutions and drawdowns

Community Development Block Grant paperwork

Exonerations and consolidations – tax department

Emergency Medical Service (EMS) waiver of fee applications and disposition, other recommendations from HCESA* Board

Invoices

Probate/Estate considerations

Personnel

Budgetary/fund actions

HCESA* = Hampshire County Emergency Services Agency

MARL = Mid-Atlantic Resiliency Link**

The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.

Posted: October 8, 2025