

# A G E N D A

June 22, 2021  
Hampshire County Commission

6:00 pm Call to order, minutes, President's and Commissioner's reports  
6:15 pm REAP\* grant application  
6:30 pm Alana Hartman, WVDEP\*\* Chesapeake Bay Initiative.

## **Maintenance:**

**Correspondence and requests**

**Board Appointments & resignations**

**Grant applications, contracts, resolutions and drawdowns**

**Broadband Project – Capon Bridge – Progress Pay Estimate.**

**Budget revisions**

**Exonerations and consolidations – tax department**

**Emergency Medical Service (EMS) waiver of fee applications and disposition, other recommendations from HCEMS\* Board**

**Invoices**

**Probate/Estate considerations**

**Calendar – future evening meeting schedule.**

**Personnel**

**Budgetary/fund actions**

**Election matters**

**\* REAP = Rehabilitation Environmental Action Plan (Division of WV Dept. of Environmental Protection)**

**\*\* WVDEP = WV Department of Environmental Protection**

**The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.**

**Posted: June 17, 2021**